



## Criteria for Scholarship

This scholarship will be awarded to a student pursuing a 4-year technical degree at a public or private college or university.

### Award

This is a one time scholarship, to be awarded to a senior student at East Noble t H.S. This award of \$1,000 will be awarded directly to the school. The school will send to your college for tuition, room and board or books.

### Application

Parker Hannifin Corporation - Attention Gina Ashpole  
903 North Orange St. Albion, IN 46701

### Include with Application

High School Transcript and/or  
Letter of Recommendation or Essay

### Deadline for Application

4/1/2019



# Scholarship Application

Name \_\_\_\_\_

Address \_\_\_\_\_  
\_\_\_\_\_

Home # \_\_\_\_\_ Cell # \_\_\_\_\_

## FAMILY INFORMATION

Father's Name \_\_\_\_\_

Occupation \_\_\_\_\_

Employer \_\_\_\_\_

Mother's Name \_\_\_\_\_

Occupation \_\_\_\_\_

Employer \_\_\_\_\_

Number of Siblings \_\_\_\_\_

Ages of Siblings \_\_\_\_\_

Number enrolled in college \_\_\_\_\_

What college do you plan to attend?

\_\_\_\_\_  
\_\_\_\_\_

Personal goals and ambitions?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Please list any scholarships or awards you have received

\_\_\_\_\_  
\_\_\_\_\_



**LIST WORK HISTORY OR VOLUNTEER WORK**

Employer	_____
Employment Dates	_____

Employer	_____
Employment Dates	_____

Employer	_____
Employment Dates	_____

**LIST EXTRA CURRICULAR ACTIVITIES**

Sports Participation \_\_\_\_\_

Athletic Awards \_\_\_\_\_

Academic Awards \_\_\_\_\_

Club Involvement \_\_\_\_\_

H.S. Awards, Honors \_\_\_\_\_

Hobbies \_\_\_\_\_