



**2019 Noble County Pork Producer  
Scholarship Application**

**P.O. Box 13  
Albion, IN 46701  
ncporkproducers@gmail.com**

**Must Be Mailed To The P.O. Box Listed Above and Postmarked By March 1, 2019 or sent via email to the address listed above.**

**Name of Applicant:**

\_\_\_\_\_ (last) (first) (middle)

**Home Mailing Address:**

\_\_\_\_\_

**Telephone or Cell Phone Number:**

\_\_\_\_\_

**An e-mail address where we can contact you:**

\_\_\_\_\_

**Current High School or Campus Name & Address & Phone Number:**

\_\_\_\_\_

**Current Classification:**

\_\_\_\_\_ High School Senior                      \_\_\_\_\_ Current (Full Time) Freshman  
 \_\_\_\_\_ Current (Full Time) College Sophomore                      \_\_\_\_\_ Current (Full Time) College Junior  
 \_\_\_\_\_ Other: (Explain) \_\_\_\_\_

**I Plan to Attend and/or Have Been Accepted to the Following College/Campus This Fall (2018):**

\_\_\_\_\_

**Address & Telephone of this College/Campus:**

\_\_\_\_\_

**I Plan To Major In or My Field of Study Will Be:**

\_\_\_\_\_

**Future Career Pursuing:**

\_\_\_\_\_

(Answer the Following Questions on a Separate Sheet(s) Of Paper)

1. Please list any leadership activities that you've been involved in the last four years. Indicate the year of each activity and a contact or reference person beside each activity.
2. Please list any organizations that you presently belong to or have belonged to in the past four years.
3. Please list any work experience you have. Please provide a contact name for each.
4. Please list any agricultural-swine projects/activities you have participated in. Indicate the number of years for each project. (4H, FFA, Summer Intern Work Related Activities In the Ag/Swine Industry, etc.)
5. Please list volunteer activities you are/have been involved in and approximate time spent in each activity.
6. Please list the number of times you have volunteered at the Noble County Pork Producer stand during the Noble County 4H Fair. (Please list the year(s) and the activities you did at the stand or for the Pork Producers.)
7. If selected, would you be willing to volunteer at least one seven (7) hour shift at our stand during the 2019 4-H Fair or multiple shifts equivalent of a (7) hour shift?
8. If selected, would this be your first time receiving a Noble County Pork Producer Scholarship? If not, indicate how many times have you received a scholarship?
9. Please prepare a paragraph (not to exceed 250 words) indicating why you feel the Noble County Pork Producer Association is an asset to your community?
10. Please prepare a paragraph (not to exceed 250 words) on what Indiana agriculture means to you.
11. Please prepare a paragraph (not to exceed 250 words) on why you have chosen the career path indicated. Explain how your career path might benefit the pork industry.
12. Return this application to the following address (must be postmarked by March 1, 2019) or if emailing your application it must be received by 11:59pm on March 1, 2019 – No Exceptions!:

Noble County Pork Producer Scholarship  
P.O. Box 13  
Albion, Indiana 46701  
Or email to [ncporkproducers@gmail.com](mailto:ncporkproducers@gmail.com)

**Note: Do Not Return Your Applications To The High School Guidance Offices or Noble County Extension Office.**

13. Please include your 5 X 7 Photo of yourself (with this application) to be displayed outside of our fair stand should you be selected as a scholarship recipient. (jpeg photos will be accepted. Be sure to put your name somewhere in the email attachment.)
14. Tell us how you heard about this scholarship opportunity and where you received a copy of this application.

Please Note: Recipients will be notified no later than May 31, 2019.